

DEPARTMENT OF BENEFIT PAYMENTS

744 P Street, Sacramento, CA 95814



November 19, 1974

ALL-COUNTY LETTER NO. 74-225

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: FOOD STAMP PROGRAM - FNS-250, FOOD COUPON BOOK REPORTS

REFERENCE:

In order to minimize the chances for loss or mishandling of submitted FNS-250's and to improve their safeguard, Food and Nutrition Service, USDA, has obtained a Post Office Box.

Effective immediately, all FNS-250's, Food Coupon Book Reports, should be submitted to this new address:

FPAD
FNS, USDA
P. O. Box 23535
L'enfant Plaza Station
Washington, D. C. 20024

If you have any questions, please contact the Food Stamp Program Operations Bureau (916) 445-6907.

Sincerely,

DENNIS O. FLATT
Deputy Director

cc: USDA, FNS
CWDA

OBsolete

Superseded by

A.C.L. # 76-27

Issued

2-13-76